

1. September 10, 2020 - Planning And Zoning

Documents:

[00. 9-10-20 PZ AGENDA.PDF](#)

2. Gotowebinar User Guide - Public Hearings

Documents:

[GOTOWEBINAR USER GUIDE - MARICOPA COUNTY PUBLISHED 8-17-20.PDF](#)

3. Z2020011 Staff Report

Documents:

[01. Z2020011 PZ REPORT.PDF](#)

4. Z2020039 Staff Report

Documents:

[02. Z2020039 PZ REPORT.PDF](#)

4.I. Z2020039 - Request For Continuance 9-24-20

Documents:

[Z2020039 AMERICAN SELF STORAGE.PDF](#)

5. CPA2019006 And Z2019053 Staff Report

Documents:

[03. CPA2019006 04. Z2019053 PZ REPORT.PDF](#)

5.I. CPA2019006 & Z2019053 Marbella Ranch - Continuance Request

Documents:

[REQUEST TO CONTINUE CPA2019006 AND Z2019053.PDF](#)

6. MCP2020002 Staff Report

Documents:

[05. MCP2020002 PZ REPORT.PDF](#)

7. Z2020018 Staff Report

Documents:

[06. Z2020018 PZ REPORT.PDF](#)

8. Z2020047 Staff Report

Documents:

[07. Z2020047 PZ REPORT.PDF](#)

9. Z2020067 Staff Report

Documents:

08. Z2020067 PZ REPORT.PDF

10. TA2019001 Staff Report

Documents:

09. TA2019001 PZ REPORT.PDF

11. TA2019002 Staff Report

Documents:

10. TA2019002 PZ REPORT.PDF

12. TA2019003 Staff Report

Documents:

11. TA2019003 PZ REPORT.PDF

13. TA2019004 Staff Report

Documents:

12. TA2019004 PZ REPORT.PDF

14. TA2019006 Staff Report

Documents:

13. TA2019006 PZ REPORT.PDF

14.I. TA2019006 Water Trucks - PZ Handouts Rec. 9-8-20

Documents:

PZ HANDOUTS TA2019006 REC. 9-8-20.PDF