



HUMAN SERVICES  
DEPARTMENT

**MARICOPA HOME CONSORTIUM**  
Thursday, October 15, 2020 9:30 AM

**Public Meeting Agenda**

Tele-Conference 602-506-9695 Conference pass code: 442719#

<i>Item #</i>	<i>Action</i>	<i>Presenter</i>	<i>Item</i>
1.	Call to Order, 9:30 AM	Rachel Milne	
2.	Roll Call	Regina Marette	
3.	Approval of 08/20/20 Minutes	Rachel Milne	Possible Action
4.	Introduction of Shawn Pierce-Maricopa County CDBG Project Coordinator <ul style="list-style-type: none"> <li>• Environmental Review and HEROS</li> <li>• MBE/WBE, Davis Bacon, Section 3</li> </ul>	Shawn Pierce	Discussion
5.	County Announcements: <ul style="list-style-type: none"> <li>• New HUD guidance on CARES Act Amendments, 2020-25 Con Plan and AA Plan Submission</li> <li>• CAPER-submitted on 09/29/2020</li> <li>• Quarterly Performance Reports due today</li> <li>• Urban County NOFA</li> <li>• CHDO Review Committee</li> </ul>	Rachel Milne and Regina Marette	Discussion
6.	Roundtable	All	Discussion
7.	Call to Public	Rachel Milne	
8.	Adjournment	Rachel Milne	

**Next Meeting: Thursday, November 19, 2020**

**HSD Mission Statement:**

Our mission is to provide and coordinate essential support and social services to vulnerable populations to enhance economic, educational, and social opportunities and strengthen communities



Accommodations for Individuals with Disabilities - For assistance, call Community Development, 234 North Central, 3rd Floor, Phoenix, AZ 85004, (602) 506-5911, or TTY 7-1-1. To the extent possible, additional reasonable accommodations will be made available within time constraints of the request.

