

Maricopa County Environmental Services Department



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SUBSTANTIVE POLICY STATEMENT

SPS-EH-2012-010

A substantive policy statement (SPS) is advisory only. In accordance with A.R.S. §11-1601, SPS's do not include internal procedural documents that only affect internal procedures of the Maricopa Environmental Services Department and do not impose additional requirements or penalties on regulated parties or confidential information.

1. SPS Subject:

The purpose of this SPS is to clarify the permit requirements regarding the outdoor installation of ice machines at food service, residence accommodation, and public school facilities.

2. Statutory Overview:

- **A.** Maricopa County Environmental Health Code (MCEHC)
- **B.** Arizona Administrative Code

3. **SPS**:

The purpose of the regulations identified in this SPS is to ensure the delivery of safe food and drink. These include regulations for approved food sources, safe food storage, as well as clean and sanitary food contact surfaces. Ice machines located outdoors that are associated with the aforementioned facilities are exposed to environmental conditions.

Any ice machine/dispenser production or dispensing ice for human consumption that is installed in an outdoor location shall be listed with the National Automatic Merchandising Association (NAMA). For purposes of this SPS, outdoor location is defined as any area not enclosed on all sides by tight fitting construction and/or is not protected against the entrance of insects, rodents, dust or other environmental contamination.

The ice machine/dispenser shall be located in an area protected from non-standard environmental contamination, such as animals, landscaping sprinklers, vehicle exhaust, or other noxious emissions.

Non-consumable ice is not required to be produced or dispensed from a NAMA listed machine.

4. **SPS Effective Date:**

July 1, 2012

5. SPS New Document/Revision Statement:

SPS-EH-2012-010 is a new SPS.

6. Contact Us:

For questions or comments regarding this SPS or to obtain a copy of this document, please contact the Department Records Custodian at the address and/or phone number above.